

# Unveiling the Nondual Teachings of Christ: A Comprehensive Exploration of Saying 22

The teachings of Christ have captivated hearts and minds for centuries, offering profound insights into the nature of reality, the human condition, and the path to salvation. Among his teachings, Saying 22 stands out as a particularly enigmatic and transformative passage that has puzzled and intrigued scholars and seekers alike.

In this comprehensive exploration, we will delve into the depths of Saying 22, uncovering its hidden meanings and revealing its profound nondual teachings. We will examine the context of the saying, its various interpretations, and its implications for our understanding of Christ's message.

Saying 22 is recorded in the Gospel of Thomas, a collection of Jesus' sayings that was discovered in Nag Hammadi, Egypt, in 1945. The Gospel of Thomas is believed to have been written in the second or third century CE, and it offers a unique perspective on the teachings of Jesus.



## The Nondual Teachings of Christ, vol. 1-4, covering sayings 1-22 by Charles Limcango

★★★★☆ 4.6 out of 5

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Saying 22 is part of a larger collection of sayings that deal with the nature of the Kingdom of God. In the preceding sayings, Jesus emphasizes the importance of seeking the Kingdom within oneself, and he warns against those who would lead others astray with false promises.

The text of Saying 22 reads as follows:

**> Jesus said, "When you make the two one, and when you make the inside like the outside and the outside like the inside, and the above like the below, and when you make the male and the female one and the same, then you will enter the Kingdom."**

This enigmatic saying presents a series of paradoxes that challenge our conventional understanding of reality. By "making the two one," Jesus is referring to the transcendence of duality, the experience of unity that lies beyond the apparent separation of subject and object, self and other.

The phrase "the inside like the outside and the outside like the inside" suggests that the inner and outer worlds are not separate realms, but rather two aspects of the same reality. The "above" and "below" represent the realms of heaven and earth, which are also seen as unified in the nondual perspective.

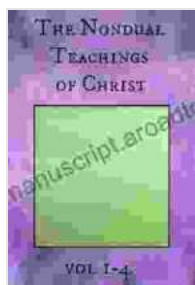
Finally, the phrase "the male and the female one and the same" is a powerful symbol of the integration of the masculine and feminine principles within oneself. This integration is essential for achieving wholeness and balance.

Saying 22 has been interpreted in a variety of ways, but all of the interpretations share a common theme: the transcendence of duality. Some of the most common interpretations include:

- **The union of opposites:** Saying 22 teaches us to embrace the paradox of opposites, to see that they are ultimately complementary aspects of the same reality.
- **The unity of all things:** Saying 22 reveals the interconnectedness of all beings and things, emphasizing that we are all part of a larger whole.
- **The realization of the Kingdom of God:** Saying 22 is a guide to achieving the Kingdom of God, which is not a physical place but rather a state of consciousness in which duality is transcended.

Saying 22 has profound implications for our understanding of Christ's message. It reveals that Christ was not simply a teacher of morality or a founder of a new religion, but a master of consciousness who taught the path to direct experience of the divine.

Saying 22 challenges us to question our



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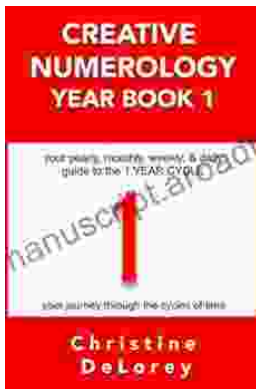
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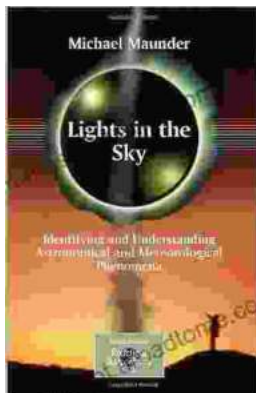
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